



# GOVERNMENT HIGH SCHOOL

Sector 19 D, Chandigarh

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## APPENDIX - IX

### Mandatory Public Disclosure

#### A. GENERAL INSTRUCTION:

1	NAME OF THE SCHOOL	GHS-19D, CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620009
3	SCHOOL CODE (IF APPLICABLE)	24282
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-19D, CHANDIGARH, 160019
5	HEADMISTRESS NAME/ DDO & QUALIFICATION:	MR. SANJAY KUMAR WALIA , MA. B.ED
6	SCHOOL INCHARGE	MR. KESAR SINGH
6	SCHOOL EMAIL ID	<a href="mailto:govthighschool19@gmail.com">govthighschool19@gmail.com</a>
7	CONTACT DETAILS (LANDLINE / MOBILE)	9417041142

**B. DOCUMENTS AND INFORMATION:****APPENDIX Mandatory Public Disclosure**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
<b>1</b>	<b>COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY</b>	<b>YES</b>
<b>2</b>	<b>COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE</b>	<b>NA</b>
<b>3</b>	<b>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT</b>	<b>NA</b>
<b>4</b>	<b>COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE</b>	<b>NA</b>
<b>5</b>	<b>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE</b>	<b>UNDER PROCESS</b>
<b>6</b>	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY</b>	<b>UNDER PROCESS</b>
<b>7</b>	<b>COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL</b>	<b>NA</b>
<b>8</b>	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<b>UNDER PROCESS</b>

**C. RESULT AND ACADEMICS:**

**1. FEE STRUCTURE OF THE SCHOOL**

**FEES UPTO CLASS-VIII : NIL**

**FEE STRUCTURE FOR CLASS IX AND X**

**i) IX Class:**

Detail of Fee Fund wise class IX <span style="float: right;">CATEGO</span>				
Name of the Fund	General Category		SC Category	
	Boys	Girls	Boys	Girls
<b>Annually Fees</b>	in Rs.	in Rs.	in Rs.	in Rs.
Excursion Fund	12.00	12.00	12.00	12.00
Building Fund	15.00	15.00	15.00	15.00
Sports Fund	7.00	7.00	7.00	7.00
Stationery Fund	25.00	25.00	25.00	25.00
Admission Fees	5.00	5.00	5.00	5.00
<b>TOTAL Annual Fees</b>	<b>64.00</b>	<b>64.00</b>	<b>64.00</b>	<b>64.00</b>
<b>Monthly Fees</b>				
Tution Fee	15.00	-	-	-
Amalgated Fund	12.00	12.00	6.00	6.00
Red Cross Fund	2.00	2.00	1.00	1.00
Child Welfare Fund	2.00	2.00	1.00	1.00
Audio Vidual Fund	2.00	2.00	1.00	1.00
Health Fund	2.00	2.00	1.00	1.00
Science Fund	6.00	6.00	3.00	3.00
Work Experience Fund	5.00	5.00	2.50	2.50
Cycle Fee	2.00	2.00	2.00	2.00
I.T.Fund	10.00	10.00	5.00	5.00
<b>Total Monthly Fees</b>	<b>58.00</b>	<b>43.00</b>	<b>22.50</b>	<b>22.50</b>

ii) X Class of Govt. Non Model Schools:

Detail of Fee Fund wise class X				
Name of the Fund	General Category		SC Category	
	Boys	Girls	Boys	Girls
<b>Annualy Fees</b>	in Rs.	in Rs.	in Rs.	in Rs.
Excursion Fund	12.00	12.00	12.00	12.00
Building Fund	15.00	15.00	15.00	15.00
Sports Fund	7.00	7.00	7.00	7.00
Stationery Fund	25.00	25.00	25.00	25.00
Admission Fees	-	-	-	-
<b>TOTAL Annual Fee</b>	<b>59.00</b>	<b>59.00</b>	<b>59.00</b>	<b>59.00</b>
<b>Monthly Fees</b>				
Tution Fee	15.00	-	-	-
Amalgmated Fund	12.00	12.00	6.00	6.00
Red Cross Fund	2.00	2.00	1.00	1.00
Child Welfare Fund	2.00	2.00	1.00	1.00
Audio Vidual Fund	2.00	2.00	1.00	1.00
Health Fund	2.00	2.00	1.00	1.00
Science Fund	6.00	6.00	3.00	3.00
Work Experience Fund	5.00	5.00	2.50	2.50
Cycle Fee	2.00	2.00	2.00	2.00
I.T.Fund	10.00	10.00	5.00	5.00
<b>Total Monthly Fees</b>	<b>58.00</b>	<b>43.00</b>	<b>22.50</b>	<b>22.50</b>

## 2. ANNUAL ACADEMIC CALANDER

Apr21	Completion of Admission process and beginning of new session from Class 1 to 10	
	Earth Day	22-Apr-21
	PISA Day, IFA Tablet distribution	Every Wednesday
	Activity	Every Saturday
May-21	Summer vacations 10 May 21 to 14 Jun 21	
Jun21	Formative Assessment-1 ( For Class 1 to 8)	
	World Yoga Day	21-Jun-21
	Abhibhavak Diwas / PTM	Second Friday
	PISA Day, IFA Tablet distribution	Every Wednesday
	Activity	Every Saturday
Jul-21	Periodic Assessment-1 ( For Class 9 & 10)	
	Formative Assessment-2 ( For Class 1 to 8)	
	Abhibhavak Diwas / PTM	Second Friday
	World Population Day	11-Jul-21
	Id-ul-Zuha (Bakrid)	21-Jul-21
	PISA Day, IFA Tablet distribution	Every Wednesday
	Activity	Every Saturday
Aug21	Deworming Day	13-Aug-21
	Abhibhavak Diwas / PTM	Second Friday
	Independence Day	15-Aug-21
	Rakhi Day	22-Aug-21
	Janmashtami	30-Aug-21
	PISA Day, IFA Tablet distribution	Every Wednesday
	Activity	Every Saturday
Sep21	Teachers Day	05-Sep-21
	Abhibhavak Diwas / PTM	Second Friday

	Summative Assessment-1 ( For Class 1 to 8)	
	Periodic Assessment-2 ( For Class 9 & 10)	
	Hindi Diwas	14-Sep-21
	PISA Day, IFA Tablet distribution	Every Wednesday
	Activity	Every Saturday
Oct21	Mahatma Gandhi's Birthday	02-Oct-21
	Abhibhavak Diwas / PTM	Second Friday
	Dussehra	15-Oct-21
	Maharishi Valmiki's Birthday	20-Oct-21
	Art Mela	
	Rangoli competition	
	Excursion tour	
	National Integration Day/ Sadhbhavna Divas ( Sardar Vallabhbhai Patel Anniversary)	31-Oct-21
	PISA Day, IFA Tablet distribution	Every Wednesday
	Activity	Every Saturday
Nov21	Diwali	04-Nov-21
	Annual Sports Day	
	Formative Assessment-3 ( For Class 1 to 8)	
	Abhibhavak Diwas / PTM	Second Friday
	Children Day	14-Nov-21
	Guru Nanak's Birthday	19-Nov-21
	PISA Day, IFA Tablet distribution	Every Wednesday
	Activity	Every Saturday
Dec21	Periodic Assessment-2 ( For Class 9 & 10)	
	Abhibhavak Diwas / PTM	Second Friday
	Christmas	25-Dec-21
	PISA Day, IFA Tablet distribution	Every Wednesday
	Activity	Every Saturday



	Winter Vacations	26 Dec 21 to 05 Jan 22
	Formative Assessment-4 ( For Class 1 to 8)	
Jan22	Lohri Celebrations	
	Abhibhavak Diwas / PTM	Second Friday
	Girl Child Day	24-Jan-22
	Voter day	25-Jan-22
	Republic day	26-Jan-22
	National immunization Day	29-Jan-22
	PISA Day, IFA Tablet distribution	Every Wednesday
	Activity	Every Saturday
Feb22	Pre-Board Exams Class-10	
	Abhibhavak Diwas / PTM	Second Friday
	Deworming Day	11-Feb-22
	National Science Day	28-Feb-22
Mar22	Annual Examination	
	Mahashivratri	01-Mar-22
	International Women Day	08-Mar-22
	Holi	18-Mar-22
	World Water Day	22-Mar-22

### 3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

#### COMPOSITION OF SCHOOL MANAGEMENT COMMITTEE

SL NO	NAME OF SMC MEMBER	DISIGNATION	GENDER ( M/F)
1	MS POONAM / MR. JITENDRA	PRESIDENT/ VICE PRESIDENT	F/ M
2	MR PARMOD	SECRETARY	M
3	MR. KESAR SINGH	INCHARGE	M
4	MS. DAMYANTI SHARMA	TEACHER	F
5	MR. OM PARKASH	TEACHER	M
6	MS. REKHA DEVI	TEACHER	F
7	MR. SURESH KUMAR	MEMBER	M
8	MS KAMLA DEVI	MEMBER	F
9	MR TIKA RAM	MEMBER	M
10	MR PARMOD	MEMBER	M
11	MS. PROMILA	MEMBER	F
12	MS. MEENA SHARMA	MEMBER	F
13	MR. RAKESH	MEMBER	M
14	MR. SANTOSH GIRI	MEMBER	M
15	MR. VIPIN CHANDRA	MEMBER	M
16	MR. HARENDRA	MEMBER	M
17	MR. AJAY KUMAR	MEMBER	M



**4. LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS**

**N/A**

**5. LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY**

**RESULT CLASS-X**

<b>SL NO</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
2	2018	37	7	18.9%	
3	2019	27	18	67%	
4	2020	29	13	44.82%	

**RESULT CLASS-X (REVISED)**

<b>SL NO</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
2	2018	37	12	32.4%	
3	2019	27	20	74.02%	
4	2020	29	19	66%	

**D. STAFF (TEACHING)**

<b>S. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>HEADMASTER / INCHARGE</b>	<b>1</b>
<b>2</b>	<b>TOTAL NO. OF TEACHERS</b>	<b>19</b>
	<b>PGT</b>	<b>Nil</b>
	<b>TGT</b>	<b>11</b>
	<b>PRT</b>	<b>6</b>
<b>3</b>	<b>TEACHER SECTION RATIO</b>	<b>1.45 : 1</b>
<b>4</b>	<b>DETAILS OF SPECIAL EDUCATOR</b>	<b>Ms. Vandana</b>
<b>5</b>	<b>DETAILS OF COUNSELLOR AND WELNESS TEACHER</b>	<b>Ms Mansi</b>

**E. SCHOOL INFRASTRUCTURE:**

<b>S NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR)</b>	<b>30000 Sq mtr</b>
<b>2</b>	<b>NO. AND SIZE OF THE CLASS ROOMS ( IN SQ MTR)</b>	<b>25 Sq mtr</b>
<b>3</b>	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( IN SQ MTR)</b>	<b>02 and 352 Sq mtr</b>
<b>4</b>	<b>INTERNET FACILITY</b>	<b>Yes</b>
<b>5</b>	<b>NO. OF GIRLS TOILET</b>	<b>2</b>
<b>6</b>	<b>NO. OF BOYS TOILET</b>	<b>2</b>
<b>7</b>	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	<b>N/A</b>