# Mandatory Public Disclosure

### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT HIGH SCHOOL SECTOR 19D CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620009
3	SCHOOL CODE (IF APPLICABLE)	24282
4	COMPLETE ADDRESS WITH PIN CODE	GOVT HIGH SCHOOL, SECTOR 19D, , CHANDIGARH, - 160019
5	PRINCIPAL NAME	Mr SANJAY WALIA
6	PRINCIPAL QUALIFICATION	MA ENGLISH
7	SCHOOL EMAIL ID	govthighschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722700019
B : DOC	UMENTS AND INFORMATION:	
SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

8	CONTACT DETAILS (LANDLINE/MOBILE)	01722700019		
B : DOC	UMENTS AND INFORMATION:			
SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC- DISCLOSURE-CBSEpdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC- DISCLOSURE-CBSEpdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC- DISCLOSURE-CBSEpdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC- DISCLOSURE-CBSEpdf		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC- DISCLOSURE-CBSEpdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC- DISCLOSURE-CBSEpdf		
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC- DISCLOSURE-CBSEpdf		

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

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1	FEE STRUCTURE OF THE SCHOOL	https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC- DISCLOSURE-CBSEpdf

2 ANNUAL ACADEMIC CALENDER

https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC-DISCLOSURE-CBSE-.pdf

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC-DISCLOSURE-CRSE- pdf

LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC-

https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC-

LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://www.ghs19d.in/wp-content/uploads/2021

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https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC-DISCLOSURE-CBSE-.pdf

### D : STAFF (TEACHING) : SL No. **INFORMATION DETAILS** PRINCIPAL SANJAY KUMAR WALIA 1 2 TOTAL NO. OF TEACHERS 19 PGT 00 9 TGT PRT 6 TEACHERS SECTION RATIO 3 40 DETAILS OF SPECIAL EDUCATOR VANDANA 4 5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER MANSI RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	75	75	100	

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	0	0	0	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3604
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 150
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 150
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.ghs19d.in/wp-content/uploads/2021/06/MANDATORY-PUBLIC-DISCLOSURE-CBSEpdf