



GOVERNMENT HIGH SCHOOL

Sector 19 D, Chandigarh

Email Id :- govthighschool19@gmail.com, Ph: 0172-2700019

APPENDIX - IX

Mandatory Public Disclosure

A. GENERAL INSTRUCTION:

| | | |
|---|---|--|
| 1 | NAME OF THE SCHOOL | GHS-19D, CHANDIGARH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2620009 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24282 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR-19D, CHANDIGARH, 160019 |
| 5 | HEADMISTRESS NAME/ DDO & QUALIFICATION: | MR. SANJAY KUMAR WALIA , MA. B.ED |
| 6 | SCHOOL INCHARGE | MR. KESAR SINGH |
| 6 | SCHOOL EMAIL ID | govthighschool19@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE / MOBILE) | 9417041142 |

B. DOCUMENTS AND INFORMATION:**APPENDIX Mandatory Public Disclosure**

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|--|----------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Click here |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Click Here |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | NA |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | NA |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Click Here |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click Here |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | Click here |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | UNDER PROCESS |

C.RESULT AND ACADEMICS:

1. FEE STRUCTURE OF THE SCHOOL

FEES UPTO CLASS-VIII : NIL

FEE STRUCTURE FOR CLASS IX AND X

i) IX Class:

| Name of the Fund | General Category | | SC Category | |
|---------------------------|------------------|--------------|--------------|--------------|
| | Boys | Girls | Boys | Girls |
| Annualy Fees | in Rs. | in Rs. | in Rs. | in Rs. |
| Excursion Fund | 12.00 | 12.00 | 12.00 | 12.00 |
| Building Fund | 15.00 | 15.00 | 15.00 | 15.00 |
| Sports Fund | 7.00 | 7.00 | 7.00 | 7.00 |
| Stationery Fund | 25.00 | 25.00 | 25.00 | 25.00 |
| Admission Fees | 5.00 | 5.00 | 5.00 | 5.00 |
| TOTAL Annual Fees | 64.00 | 64.00 | 64.00 | 64.00 |
| Monthly Fees | | | | |
| Tution Fee | 15.00 | - | - | - |
| Amalgmated Fund | 12.00 | 12.00 | 6.00 | 6.00 |
| Red Cross Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Child Welfare Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Audio Vidual Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Health Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Science Fund | 6.00 | 6.00 | 3.00 | 3.00 |
| Work Experience Fund | 5.00 | 5.00 | 2.50 | 2.50 |
| Cycle Fee | 2.00 | 2.00 | 2.00 | 2.00 |
| I.T.Fund | 10.00 | 10.00 | 5.00 | 5.00 |
| Total Monthly Fees | 58.00 | 43.00 | 22.50 | 22.50 |

ii) X Class of Govt. Non Model Schools:

| | in Rs. | in Rs. | in Rs. | in Rs. |
|----------------------|--------|--------|--------|--------|
| Aozcaafy 8sea | | | | |
| Excursion Fund | 16.00 | 12.00 | 12.00 | 12.00 |
| Building Fund | 15.00 | 15.00 | 15.00 | 15.00 |
| Sports Fund | 7.00 | 7.00 | 7.00 | 7.00 |
| 9tgtioriety:Pund | 25.00 | 95.00 | 25.00 | 25.00 |
| | | | | |
| | | | | |
| | | | | |
| Tution Fee | 500 | | | |
| 4zaaIgzgtte4 Piled | 12.00 | 12.00 | 6.00 | 6.00 |
| Red Cross Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Child Welfare Fund | 3.00 | 3.00 | 1.00 | 1.00 |
| Audio Vidual Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Health Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Science Fund | 6.00 | 6.00 | 3.00 | 3.00 |
| Work Experience Fund | 5.00 | 5.00 | 2.50 | 2.50 |
| Cycle Fee | 2.00 | 2.00 | 3.00 | 2.00 |
| I.T.Fund | 10.00 | 10.00 | 5.00 | 5.00 |
| | | | | |

2. ANNUAL ACADEMIC CALANDER

| | | |
|--------|---|-----------------|
| Apr21 | Completion of Admission process and beginning of new session from Class 1 to 10 | |
| | Earth Day | 22-Apr-21 |
| | PISA Day, IFA Tablet distribution | Every Wednesday |
| | Activity | Every Saturday |
| | | |
| May-21 | Summer vacations 10 May 21 to 14 Jun 21 | |
| | | |
| Jun21 | Formative Assessment-1 (For Class 1 to 8) | |
| | World Yoga Day | 21-Jun-21 |
| | Abhibhavak Diwas / PTM | Second Friday |
| | PISA Day, IFA Tablet distribution | Every Wednesday |
| | Activity | Every Saturday |
| | | |
| Jul-21 | Periodic Assessment-1 (For Class 9 & 10) | |
| | Formative Assessment-2 (For Class 1 to 8) | |
| | Abhibhavak Diwas / PTM | Second Friday |
| | World Population Day | 11-Jul-21 |
| | Id-ul-Zuha (Bakrid) | 21-Jul-21 |
| | PISA Day, IFA Tablet distribution | Every Wednesday |
| | Activity | Every Saturday |
| | | |
| Aug21 | Deworming Day | 13-Aug-21 |
| | Abhibhavak Diwas / PTM | Second Friday |
| | Independence Day | 15-Aug-21 |
| | Rakhi Day | 22-Aug-21 |
| | Janmashtami | 30-Aug-21 |
| | PISA Day, IFA Tablet distribution | Every Wednesday |
| | Activity | Every Saturday |
| | | |
| Sep21 | Teachers Day | 05-Sep-21 |
| | Abhibhavak Diwas / PTM | Second Friday |

| | | |
|-------|--|-----------------|
| | Summative Assessment-1 (For Class 1 to 8) | |
| | Periodic Assessment-2 (For Class 9 & 10) | |
| | Hindi Diwas | 14-Sep-21 |
| | PISA Day, IFA Tablet distribution | Every Wednesday |
| | Activity | Every Saturday |
| | | |
| Oct21 | Mahatma Gandhi's Birthday | 02-Oct-21 |
| | Abhibhavak Diwas / PTM | Second Friday |
| | Dussehra | 15-Oct-21 |
| | Maharishi Valmiki's Birthday | 20-Oct-21 |
| | Art Mela | |
| | Rangoli competition | |
| | Excursion tour | |
| | National Integration Day/ Sadhbhavna Divas (Sardar Vallabhbhai Patel Anniversary) | 31-Oct-21 |
| | PISA Day, IFA Tablet distribution | Every Wednesday |
| | Activity | Every Saturday |
| | | |
| Nov21 | Diwali | 04-Nov-21 |
| | Annual Sports Day | |
| | Formative Assessment-3 (For Class 1 to 8) | |
| | Abhibhavak Diwas / PTM | Second Friday |
| | Children Day | 14-Nov-21 |
| | Guru Nanak's Birthday | 19-Nov-21 |
| | PISA Day, IFA Tablet distribution | Every Wednesday |
| | Activity | Every Saturday |
| | | |
| Dec21 | Periodic Assessment-2 (For Class 9 & 10) | |
| | Abhibhavak Diwas / PTM | Second Friday |
| | Christmas | 25-Dec-21 |
| | PISA Day, IFA Tablet distribution | Every Wednesday |
| | Activity | Every Saturday |

| | | |
|-----------|--|------------------------|
| | Winter Vacations | 26 Dec 21 to 05 Jan 22 |
| | | |
| | Formative Assessment-4 (For Class 1 to 8) | |
| Jan2 2 | Lohri Celebrations | |
| | Abhibhavak Diwas / PTM | Second Friday |
| | Girl Child Day | 24-Jan-22 |
| | Voter day | 25-Jan-22 |
| | Republic day | 26-Jan-22 |
| | National immunization Day | 29-Jan-22 |
| | PISA Day, IFA Tablet distribution | Every Wednesday |
| | Activity | Every Saturday |
| | | |
| Feb2 2 | Pre-Board Exams Class-10 | |
| | Abhibhavak Diwas / PTM | Second Friday |
| | Deworming Day | 11-Feb-22 |
| | National Science Day | 28-Feb-22 |
| | | |
| Mar22 | Annual Examination | |
| | Mahashivratri | 01-Mar-22 |
| | International Women Day | 08-Mar-22 |
| | Holi | 18-Mar-22 |
| | World Water Day | 22-Mar-22 |

3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

COMPOSITION OF SCHOOL MANAGEMENT COMMITTEE

| SL NO | NAME OF SMC MEMBER | DISIGNATION | GENDER (M/F) |
|-------|--------------------------|---------------------------------|------------------|
| 1 | MS POONAM / MR. JITENDRA | PRESIDENT/ VICE PRESIDENT | F/ M |
| 2 | MR PARMOD | SECRETARY | M |
| 3 | MR. KESAR SINGH | INCHARGE | M |
| 4 | MS. DAMYANTI SHARMA | TEACHER | F |
| 5 | MR. OM PARKASH | TEACHER | M |
| 6 | MS. REKHA DEVI | TEACHER | F |
| 7 | MR. SURESH KUMAR | MEMBER | M |
| 8 | MS KAMLA DEVI | MEMBER | F |
| 9 | MR TIKA RAM | MEMBER | M |
| 10 | MR PARMOD | MEMBER | M |
| 11 | MS. PROMILA | MEMBER | F |
| 12 | MS. MEENA SHARMA | MEMBER | F |
| 13 | MR. RAKESH | MEMBER | M |
| 14 | MR. SANTOSH GIRI | MEMBER | M |
| 15 | MR. VIPIN CHANDRA | MEMBER | M |
| 16 | MR. HARENDRA | MEMBER | M |
| 17 | MR. AJAY KUMAR | MEMBER | M |

4. LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS

N/A

5. LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

RESULT CLASS-X

| SL NO | YEAR | NO. OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------------|-------------|-----------------------------------|------------------------------|------------------------|----------------|
| 2 | 2018 | 37 | 7 | 18.9% | |
| 3 | 2019 | 27 | 18 | 67% | |
| 4 | 2020 | 29 | 13 | 44.82% | |

RESULT CLASS-X (REVISED)

| SL NO | YEAR | NO. OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------------|-------------|-----------------------------------|------------------------------|------------------------|----------------|
| 2 | 2018 | 37 | 12 | 32.4% | |
| 3 | 2019 | 27 | 20 | 74.02% | |
| 4 | 2020 | 29 | 19 | 66% | |

D. STAFF (TEACHING)

| S. NO. | INFORMATION | DETAILS |
|--------|---|-------------|
| 1 | HEADMASTER / INCHARGE | 1 |
| 2 | TOTAL NO. OF TEACHERS | 19 |
| | PGT | Nil |
| | TGT | 11 |
| | PRT | 6 |
| 3 | TEACHER SECTION RATIO | 1.45 : 1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Vandana |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms Mansi |

E. SCHOOL INFRASTRUCTURE:

| S NO | INFORMATIO N | DETAILS |
|------|---|-------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 30000 Sq mtr |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 Sq mtr |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 02 and 352 Sq mtr |
| 4 | INTERNET FACILITY | Yes |
| 5 | NO. OF GIRLS TOILET | 2 |
| 6 | NO. OF BOYS TOILET | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | N/A |