

# **GOVERNMENT HIGH SCHOOL**

Sector 19 D, Chandigarh

**Email Id** :- <u>govthighschool19@gmail.com</u>, Ph: 0172-2700019

APPENDIX - IX

## **Mandatory Public Disclosure**

#### A. GENERAL INSTRUCTION:

1	NAME OF THE SCHOOL	GHS-19D, CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620009
3	SCHOOL CODE (IF APPLICABLE)	24282
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-19D, CHANDIGARH, 160019
5	HEADMISTRESS NAME/ DDO & QUALIFICATION:	MR. SANJAY KUMAR WALIA , MA. B.ED
6	SCHOOL INCHARGE	MR. KESAR SINGH
6	SCHOOL EMAIL ID	govthighschool19@gmail.com
7	CONTACT DETAILS (LANDLINE / MOBILE)	9417041142

## B. DOCUMENTS AND INFORMATION:

# APPENDIX Mandatory Public Disclosure

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NA		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	ATTACH ED		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	ATTACH ED		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ATTACHED		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UNDER PROCESS		
	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	ATTACHED		
7	OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL			
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ATTACHED		

#### C. <u>RESULT AND ACADEMICS:</u>

## **<u>1. FEE STRUCTURE OF THE SCHOOL</u>**

#### FEES UPTO CLASS-VIII : NIL

## FEE STRUCTURE FOR CLASS IX AND X

# i) IX Class:

	General	Category	SC Ca	tegory
Name of the Fund	Boys	Girls	Boys	Girls
Annualy Fees	in Rs.	in Rs.	in Rs.	in Rs.
Excursion Fund	12.00	12.00	12.00	12.00
Building Fund	15.00	15.00	15.00	15.00
Sports Fund	7.00	7.00	7.00	7.00
Stationery Fund	25.00	25.00	25.00	25.00
Admission Fees	5.00	5.00	5.00	5.00
TOTAL Annual Fees	64.00	64.00	64.00	64.00
Monthly Fees				
Tution Fee	15.00		-	-
Amalgmated Fund	12.00	12.00	6.00	6.00
Red Cross Fund	2.00	2.00	1.00	1.00
Child Welfare Fund	2.00	2.00	1.00	1.00
Audio Vidual Fund	2.00	2.00	1.00	1.00
Health Fund	2.00	2.00	1.00	1.00
Science Fund	6.00	6.00	3.00	3.00
Work Experience Fund	5.00	5.00	2.50	2.50
Cycle Fee	2.00	2.00	2.00	2.00
I.T.Fund	10.00	10.00	5.00	5.00
Total Monthly Fees	58.00	43.00	22.50	22.50

Annualy Fees	n R	in Rs.	in Rs.	in Rs.
Excursion Fund	1y.OO	12.00	12.00	12.00
Building Fund	15.00	15.d0	15.00	15.00
Sports Fund	7,00	Т.ОО	Y.00	7.00
9tgfionety 'Ptind	25.00	95.00	25.00	25.DD
Tution Fee	ISOO			
4zaalg ttc4 Piled	12.00	12.00	40.0	6.00
Red Cross Fund	Z.00	z.no	1.00	1.00
Child Welfare Fund	a.00	3.00	1.00	1.00
Audio Vidual Fund	2.00	2.00	1.00	1.00
Health Fund	a.00	N.OD	1.00	i.m
Science Fund	6.00	6.00	a.0o	3.00
Work Experience Fund	S.00	5,00	3.50	3.50
I.T.Fund	10.00	to.en	5.00	5.00

# ii) X Class of Govt. Non Model Schools:

## ANNUAL ACADEMIC AND ACTIVITIES CALENDER

**Department** aims to provide a conducive environment in the schools for our 'learning community', to enable them to acquire requisite skills and achieve academic excellence along with personal growth. The schools are dedicated to preparing 'the future of our nation' to be conscientious and responsible citizens with a sense of honesty and a spirit of creation.

The curricular and co-curricular activities in the Government schools of UT Chandigarh have been prepared to ensure our students achieve academic excellence, value their history-culture and make them confident, independent and versatile. These holistic development activities during the year will give the students a positive attitude and prepare them to embrace their future.

The School assembly is an integral part of the curriculum in Government UT schools as it helps in inculcating discipline among students, instills pride and a sense of belonging, develop social skills, Celebrate festivals and occasions together and from a broader perspective its all about bringing all students and the school staff together. The schools during the year will be making best use of these assemblies so that every school day is fun and educational for them. The regular PTA meets and parent- teacher interaction planned will strengthen the learning process.

This calendar will also facilitate the functioning in the Government Schools and allowing them to plan an exciting year ahead.

Month	Progra	ams/Activity
April 2023		
(No. of working days 21)	(i)	Start of new Admission session from 1 <sup>st</sup> April for classes' Pre – Nur to 10 <sup>th</sup> & 12th.
	(ii)	Remedial classes from 1 <sup>st</sup> April, 2023 to 30 <sup>th</sup> April, 2023
	(iii)	Introduction of Balvatika from 1 <sup>st</sup> April 2023.
	(iv)	Updation of Phoenix App.
	(v)	Preparation of School Development Plan
	(vi)	Baseline Assessment for primary Classes
	(vii)	School Readiness programme for Primary classes
	(viii)	Chandigarh Gully Cricket league 2023
	(ix)	Celebration of Dr. B.R. Ambedkar's Birthday on 14.04.2023
	(x)	Earth day on 22 April 2023
	(xi)	Compartment exams for classes 9 <sup>th</sup> and 11 <sup>th</sup> in third week of April and declaration of result on 29 <sup>th</sup> April 2023
	(xii)	PTM for all Classes on 29 <sup>th</sup> April 2023.
	(xiii)	No School Bag Day on every Saturday
May 2023		
(No. of working days	(i)	Celebration of Labour Day on 1 <sup>st</sup> May 2023
17)	(ii)	EIOP students exam for improvement classes 3 <sup>rd</sup> to 8 <sup>th</sup> in 1 <sup>st</sup> week of May,2023
	(iii)	Continuation of baseline assessment of primary classes
	(iv)	Commencement of FA-1 in third week of May for classes 3 <sup>rd</sup> to 8 <sup>th</sup> ( Pen Paper test)
	(v)	Periodic Test for Class 9th and 10 <sup>th</sup> in third week
	(vi)	First Unit test for class 12th - third week of the month
	(vii)	Start of summer break from 23 <sup>rd</sup> May 2023
	(viii)	No Tobacco Day on 31 May 2023

	(1.)	
	(ix)	Annual Sports Prize Distribution (tentative)
	(x)	No School Bag Day on every Saturday
June 2023		
Summer vacations	(i)	Summer vacations till 30 <sup>th</sup> June, 2023
	(ii)	Admissions for class 11 <sup>th</sup> in 1 <sup>st</sup> week of June
	(iii)	World Environment Day on 5 June
	(iv)	Celebration of International Yoga Day on 21 <sup>st</sup> June 2023
July 2023	(1)	a set the set of the set of the set
(No. of working days	(i)	Commencement of classes 11 <sup>th</sup> in the first week of July, 2023
(No. of working days 25)	(")	Van Mahotsav activities 1 <sup>st</sup> July to 7 <sup>th</sup> July
23)	(iii)	World Population Day on 11 July
	(iv)	Commencement of FA -2 in 4 <sup>th</sup> week of July for classes 3 to 8 <sup>th</sup> (Activity
		Based).
	(v)	Periodic Test for Class 9th and 10 <sup>th</sup> in 4 <sup>th</sup> week of July
	(vi)	Unit test for class 12th in 4 <sup>th</sup> week
	(vii)	PTM for all Classes on 31 <sup>th</sup> July 2023.
	(viii)	Pre Subrato football Tournament (U-14, U-17, U-19 B & G)
	(ix)	No Plastic Day
	(x)	No School Bag Day on every Saturday
	(^)	No School bag bay on every Saturday
August 2023		
(No. of working days	(i)	PTM for all Classes on 5 <sup>th</sup> August,2023
24)	(ii)	National De worming Day on 10 <sup>th</sup> August,2023
	(iii)	Celebration of Independence Day,
	(iv)	Akshay Urja Diwas
	(v)	Celebration of Raksha Bandan
	(vi)	Pre Subrato football Tournament (U-14, U-17, U-19 B & G)
	(vii)	Health Checkup Camp
	(viii)	No School Bag Day on every Saturday
September 2023		
(No. of working days	(i)	Celebration of Poshan Maah from 01 <sup>st</sup> to 30 <sup>th</sup> September,2023
23)	(.)	Celebration of Swachtta Pakhwada
/	(ii) (:::)	TERM 1 for $9^{th}$ TO $12^{th}$ SA1 for $3^{rd}$ TO $8^{th}$
	(iii) (i )	
	(iv)	Celebration of Teachers Day on (05 <sup>th</sup> September,2023) State Award
		ceremony on 05 <sup>th</sup> September,2023.
	(v)	World literacy Day on 08 <sup>th</sup> September,2023.
	(vi)	Ozone Day on 16 <sup>th</sup> September,2023
	(vii)	World Tourism Day on 27 <sup>th</sup> September,2023
	(viii)	Talent Hunt Activities
	(ix)	NSS day on 24 <sup>th</sup> September,2023
	(x)	No School Bag Day on every Saturday
October 2023		
(No. of working days 23)	(1)	Celebration of Gandhi Jayanti
	(ii)	Declaration of result and PTM on 07 <sup>th</sup> Oct.
	(iii)	Celebration of Air force day on 08 <sup>th</sup> Oct.
	(iv)	Unit test for class 11 <sup>th</sup> in 4 <sup>th</sup> week
	(v)	National Integration Day 31 <sup>st</sup> Oct.
	(vi)	State level Science Exhibition
	(vii)	Pre Nehru Hockey Tournament (U-14, U-17, U-19 B & G)
	(viii)	Reading Mela of classes 1 and 2
	(ix)	Kala Utsav at school level
	(x)	Language Festival for Elementary Classes
		Youth and Eco Club activities
	(xi)	

	(xii)	National School Games Chandigarh (Tentative)
	(xii) (xiii)	No School Bag Day on every Saturday
November 2023	(XIII)	NO SCHOOL Bag Day OIL EVELY Saturday
(No. of working days	(i)	Anti Cracker week 12 <sup>th</sup> to 18th Nov.
20)	(ii)	Beti bachao and Beti Padhao 15 <sup>th</sup> to 22 <sup>nd</sup> Nov.
20)	(iii)	Sports Meet (2 <sup>nd</sup> Week)
	(iiv)	Autumn Break
		Celebration of Constitution Day on 26 <sup>th</sup> Nov.
	(v)	-
	(vi)	Children Day Celebrations
	(vii)	Youth Parliament
	(viii)	Pre Nehru Hockey Tournament (U-14, U-17, U-19 B & G)
	(ix)	Talent Hunt Activities
	(x)	Kala Utsav at Cluster Level
	(xi)	Vidyarathi Vigyan Manthan activities
	(xii)	National School Games Chandigarh (Tentative)
	(xiii)	No School Bag Day on every Saturday
December 2023		
(No. of working days	(i)	World Aid Day on 01 <sup>st</sup> Dec.
18)	(ii)	World Disability Day on 03 <sup>rd</sup> Dec.
	(iii)	Celebration of International Anti Corruption Day on 09 <sup>th</sup> Dec.(Painting
	(,	Competition)
	(iv)	FA 3 for classes 3 <sup>rd</sup> to 8 <sup>th</sup> (Pen Paper Test) and TERM 2 for classes 9 <sup>th</sup> to 12 <sup>th</sup>
	(10)	in first week December
	(v)	Kala Utsav at State Level
	(v) (vi)	Celebration of mathematics day on 22 <sup>nd</sup> Dec.
	(vii) (vii)	PTM on 23.12.2023
	(vii) (viii)	Christmas Celebrations
	(ix)	Veer Bal Diwas on 26 <sup>th</sup> Dec.
	(x)	NSS Camp
	(xi)	Winter Break
	(xii)	No School Bag Day on every Saturday
January 2024		
(No. of working days	(i)	Continuation of Winter Break till 8 <sup>th</sup> January,2024
19)	(ii)	Board Practical /Project Assessments
	(i)	Unit Test for class 11 <sup>th</sup> ,Revision test for 9 <sup>th</sup> 10 <sup>th</sup> and 12 <sup>th</sup>
	(ii)	National Road safety Weeks from 11th to 17th January,2024
	(iii)	Commencement of FA 4 in 4 <sup>th</sup> week of January for 3 <sup>rd</sup> to 8 <sup>th</sup> (Activity Based).
	(iv)	Athletics Meet
	(v)	National Girl child Day celebration 24 <sup>th</sup> Jan.
	(vi)	National Voter's Day on 25 <sup>th</sup> Jan.
	(vii)	Celebration of Republic Day
	(viii)	PTM
	(ix)	Pariksha pe charcha
	(x)	Mahatma Gandhi Martyrs Day 30th Jan.
	(xi)	No School Bag Day on every Saturday
	(^)	No School bag bay on every Saturday
Feb 2024	(i)	Continuation of Board Practical/Project Assessments
(No. of working days	(ii)	Celebration of National Wetland day on 02 <sup>nd</sup> Feb.
22)	(iii)	Girl child Week Celebrations (1-8 )
	(iv)	National De worming Day on 10 <sup>th</sup> Feb.
	(v)	Scouts and Guides Day 22 <sup>nd</sup> Feb.
	(v) (vi)	Celebration of National Science Day on 28 <sup>th</sup> Feb.
	(vii) (vii)	Annual prize distribution
	(11)	

	(viii) (ix)	Start of CBSE/Annual Examination from 15 <sup>th</sup> Feb,2024 for classes 10 <sup>th</sup> & 12 <sup>th</sup> No School Bag Day on every Saturday
March 2024	(i)	Final Exams
(No. of working days	(ii)	Poshan Pakhwada celebration
23)	(iii)	22 <sup>nd</sup> March World Water Day
	(iv)	Declaration of results and year end PTM.
	(v)	Job fair
	(vi)	Issue of Annual Calendar for 2024-25

#### Activities to be conducted as per guidelines of NEP 2020

- 1 Field visits and lectures by experts for vocational students.
- 2 Activities for promoting Creative Writing for class 9 & 3-5
- 3 <u>Self Defense for girls</u>
- 4 Medical assessment camp for CWSN with ALIMCO
- 5 Peer Learning Activity for class 6-8
- 6 RAA Science and Maths Activities
- 7 <u>Conduct of Therapy Camps for CWSN</u>
- 8 <u>Conduct of Bal Mela for Pre Primary classes</u>
- 9 Skill and Sports Training for CWSN
- 10 Fire and Safety drills ,Disaster Management mock drills
- 11 Excursion / Trips for students
- 12 Space Astronomy activities
- 13 Awareness Program at Elementary Level
- 14 Adolescent Program
- 15 Career Counseling
- 16 State Level Samavesh Utsav for CWSN
- 17 Cyber Security Awareness

#### Activities being conducted under the Flagship Programs of GOI throughout the year.

- <u>Azadi ka Amrit Mahotsav</u>
- <u>Ek Bharat Shreshth Bharat-Art Integration</u>
- <u>Beti Bachao Beti Padao</u>
- Nasha Mukt Bharat
- International year of Millets
- Activities of G-20

#### Important Note:

- (i) The above Academic and Activities Calendar is only tentative. Though best efforts have been made to ensure that this calendar comprehensively incorporates all events that are integral towards the holistic development of children, however there could be some very important events that we missed or there are some errors, but certainly these errors (if any) will be rectified and missed out events will be incorporated during our annual school journey in 2023-24.
  - (ii) The annual plan of the Department of School Education shall be released at a later date.

#### 3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

## COMPOSITION OF SCHOOL MANAGEMENT COMMITTEE

SL NO	NAME OF SMC MEMBER	DISIGNATION	GENDER ( M/F)
1	MR. KESAR SINGH	INCHARGE	М
2	MS. SUMAN KUMARI	TEACHER	F
3	MS. REKHA DEVI	TEACHER	F
4	ANITA PRASAD	TEACHER	F
5	HEMLATA	TEACHER	F
6	MRS. MANSI	COUNCELLOR	F
7	PREETI	CRC	F
8	RAMPAL	MEMBER	М
9	ΤΙΚΚΑ RAM	MEMBER	М
10	PARMOD	MEMBER	F
11	MS. ANU LATA	MEMBER	F
12	PINKI DEVI	MEMBER	М
13	LALITA	MEMBER	F
14	KOYAL	MEMBER	М
15	DHARMESHWARI	MEMBER	F
16	MADHU BALA	MEMBER	F
17	HARIMANDAL	MEMBER	М
18	PRABHA	MEMBER	F
19	CHANDAN KUMAR	MEMBER	М
20	SANGEETA	MEMBER	F

## **RESULT CLASS-X**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018- 19	27	18	67%	
2	2019- 20	29	13	44.82%	
3	2020- 21	75	75	100%	
4	2021- 22	48	21	43.75%	
5	2022- 23	60	43	71.66%	

# **RESULT CLASS-X (REVISED)**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018- 19	27	20	74.02%	
2	2019- 20	29	19	66%	
3	2020- 21	75	75	100%	
4	2021- 22	48	41	85.41%	
5	2022- 23	60	-	-	

## D. <u>STAFF (TEACHING)</u>

S. NO.	INFORMATION	DETAILS
1	HEADMASTER / INCHARGE	1
	TOTAL NO. OF TEACHERS	19
2	PGT	Nil
2	TGT	11
	PRT	7
3	TEACHER SECTION RATIO	1.45 : 1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Vandana
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms Mansi

## E. SCHOOL INFRASTRUCTURE:

S NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR)	17000 Sq mtr
2	NO. AND SIZE OF THE CLASS ROOMS ( IN SQ MTR)	250 Sq mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( IN SQ MTR)	02 and 250 Sq mtr
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILET	2
6	NO. OF BOYS TOILET	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A

#### **AFFILIATION LETTER**

#### 4/18/23, 8:08 AM

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NO: CBSE/2620009/EX-05462-2223/2022-23/

Dated: 20/09/2021

The Principal, GOVT HIGH SCHOOL SECTOR 19D CHANDIGARH SECTOR 19D, CHANDIGARH,CHANDIGARH, 160019 (M: 0172-2700019)

SUBJECT: -Extension of Regular Affiliation up to Secondary/Senior Secondary Level.

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	2620009	
School No	24282	
Affiliated for	Extension of Regular Affiliation	
Category	Extension of Affiliation	
Period of affiliation	01.04.2022 to 31.03.2027	

The above sanction is subject to fulfillment of following conditions:-

- The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
- The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
- The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
- 4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates.
- 5. The school to renew mandatory certificates from time to time.
- 6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

#### ENROLMENT TABLE

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A. Car

#### **RECOGNITION LETTER**



## DISTRICT EDUCATION OFFICE UNION TERRITORY, CHANDIGARH



Mail:.deo-chd@nic.in

Phone: 0172-5021691

#### ORDER

Certified that all the Govt. Senior Secondary/Model Senior Secondary and Govt. High/Model High Schools of UT., Chandigarh are funded by the Government of India. These schools are running under the Chandigarh Administration. Hence, all the Govt. Schools of UT., Chandigarh do not need any recognition, so these schools may be treated as recognized schools.

Dated, Chandigarh, the 30<sup>th</sup> May, 2023

H.P.S. Brar, PCS Director School Education Chandigarh Administration

Endst No. DEO/UT/Dy.DEO/2023/ 13937 - 37 Dated: 30/5/23

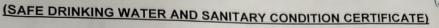
A copy is forwarded to the following for information and necessary action please:-

- 1. PA to Director School Education, Chandigarh Administration.
- 2. The Regional Director, Central Board of School Education, Sector 5, Panchkula, Haryana
- 3. Principal/Head of Govt. Schools of UT., Chandigarh.

District Education Officer For Director School Education, Chandigarh Administration

#### SANITARY AND HEALTH CERTIFICATE

## (Medical Officer of Health)



No. MOH/Supdt.Admn/NOC/2023/ 6902

Dated: - 05)6/2023

It is certified that an inspection team headed by <u>Sh. Chander</u> <u>Mohan, Chief Sanitary Inspector</u> from <u>Office of Medical Officer of Health,</u> <u>Municipal Corporation Chandigarh</u> inspected the <u>Govt. High School, Sector</u> <u>19-D,</u> Chandigarh on <u>03.05.2023</u> and mentioned in inspection report that <u>Govt.</u> <u>High School, Sector 19-D</u>, Chandigarh, is maintaining the hygienic sanitation condition in the premises as per the norms prescribed by the Central/State/U.T Govt. This certificate is issued with the prior approval of competent authority, Municipal Corporation Chandigarh.

The above Certificate is valid for a period of One year w.e.f 22.03.2023 (i.e Water Sampling Date)

> Medical Officer of Health Municipal Corporation Chandigarh. @

To,

Govt. High School Sector 19-D, Chandigarh,