



GOVERNMENT HIGH SCHOOL

Sector 19 D, Chandigarh

Email Id :- govthighschool19@gmail.com, Ph: 0172-2700019

APPENDIX - IX

Mandatory Public Disclosure

A. GENERAL INSTRUCTION:

| | | |
|---|---|--|
| 1 | NAME OF THE SCHOOL | GHS-19D, CHANDIGARH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2620009 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24282 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR-19D, CHANDIGARH, 160019 |
| 5 | HEADMISTRESS NAME/ DDO & QUALIFICATION: | SANGEETA GULATI, MA. B.ED |
| 6 | SCHOOL INCHARGE | MR. KESAR SINGH |
| 6 | SCHOOL EMAIL ID | govthighschool19@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE / MOBILE) | 9417041142 |

B. DOCUMENTS AND INFORMATION:**APPENDIX Mandatory Public Disclosure**

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|---------------|---|-----------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | YES |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | NA |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | ATTACH ED |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | ATTACH ED |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | ATTACHED |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | UNDERTAKING ATTACHED |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | ATTACHED |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | ATTACHED |

C. RESULT AND ACADEMICS:

1. FEE STRUCTURE OF THE SCHOOL

FEES UPTO CLASS-VIII : NIL

FEE STRUCTURE FOR CLASS IX AND X

i) IX Class:

| Detail of Fee Fund wise class IX | | | | | CATEGORY |
|----------------------------------|------------------|--------------|--------------|--------------|----------|
| Name of the Fund | General Category | | SC Category | | |
| | Boys | Girls | Boys | Girls | |
| Annually Fees | in Rs. | in Rs. | in Rs. | in Rs. | |
| Excursion Fund | 12.00 | 12.00 | 12.00 | 12.00 | |
| Building Fund | 15.00 | 15.00 | 15.00 | 15.00 | |
| Sports Fund | 7.00 | 7.00 | 7.00 | 7.00 | |
| Stationery Fund | 25.00 | 25.00 | 25.00 | 25.00 | |
| Admission Fees | 5.00 | 5.00 | 5.00 | 5.00 | |
| TOTAL Annual Fees | 64.00 | 64.00 | 64.00 | 64.00 | |
| Monthly Fees | | | | | |
| Tuition Fee | 15.00 | - | - | - | |
| Amalgamated Fund | 12.00 | 12.00 | 6.00 | 6.00 | |
| Red Cross Fund | 2.00 | 2.00 | 1.00 | 1.00 | |
| Child Welfare Fund | 2.00 | 2.00 | 1.00 | 1.00 | |
| Audio Vidual Fund | 2.00 | 2.00 | 1.00 | 1.00 | |
| Health Fund | 2.00 | 2.00 | 1.00 | 1.00 | |
| Science Fund | 6.00 | 6.00 | 3.00 | 3.00 | |
| Work Experience Fund | 5.00 | 5.00 | 2.50 | 2.50 | |
| Cycle Fee | 2.00 | 2.00 | 2.00 | 2.00 | |
| I.T.Fund | 10.00 | 10.00 | 5.00 | 5.00 | |
| Total Monthly Fees | 58.00 | 43.00 | 22.50 | 22.50 | |

ii) X Class of Govt. Non Model Schools:

| | | | | |
|----------------------|--------|--------|--------|---------|
| | | | | |
| | | | | |
| Annualy Fees | n R | in Rs. | in Rs. | in Rs. |
| Excursion Fund | 1y.00 | 12.00 | 12.00 | 12.00 |
| Building Fund | 15.00 | 15.d0 | 15.00 | 15.00 |
| Sports Fund | 7, 00 | T.00 | Y.00 | 7.00 |
| 9tgfionety 'Ptind | 25.00 | 95.00 | 25.00 | 25 . DD |
| | | | | |
| | | | | |
| | | | | |
| Tution Fee | 1S00 | | | |
| 4zaalg ttc4 Piled | 12.00 | 12.00 | 40 . 0 | 6.00 |
| Red Cross Fund | Z.00 | Z.n0 | 1.00 | 1 . 00 |
| Child Welfare Fund | a.00 | 3 . 00 | 1.00 | 1.00 |
| Audio Vidual Fund | 2.00 | 2.00 | 1.00 | 1.00 |
| Health Fund | a.00 | N.0D | 1.00 | i.m |
| Science Fund | 6.00 | 6.00 | a.0o | 3.0o |
| Work Experience Fund | S . 00 | 5, 00 | 3.5o | 3.50 |
| | | | | |
| I.T.Fund | 10.00 | to.en | 5.00 | 5.00 |
| | | | | |

2. ANNUAL ACADEMIC CALANDER

Department of School Education

Chandigarh Administration

ACADEMIC SESSION 2024-25



ANNUAL ACADEMIC CALENDAR

Department aims to provide a conducive environment in the schools for the 'learning community', to acquire requisite skills and achieve academic excellence along with holistic development. The schools are committed to preparing 'the future of our nation' to be conscientious and responsible citizens with values and for creating an environment to innovate for facing the challenges of the future.

The calendar of curricular and co-curricular activities in the Government schools of UT Chandigarh have been prepared to provide a framework for organizing and managing the academic year, ensuring students, teachers, and parents are all aware of the important dates and events. We hope it will help to ensure that the instructional time is maximized and the students have adequate time for finishing the assigned tasks with deadlines inculcating the importance of professional standards.

The school assembly is an integral part of the curriculum in Government schools of UT Chandigarh. It helps in inculcating discipline among students, a sense of belongingness, instills pride and social skills. It allows the students and teachers to unite together by celebrating festivals and occasions and interact bringing forward many talents. The schools during the year make best use of these assemblies so that every day in school is fun and educational for them. The planned regular PTA meets and parent-teacher interactions strengthen the learning process by involving them.

This calendar will facilitate the functioning in the Schools and allow them to plan an exciting year ahead.

| Month | Programs/Activity |
|-------|-------------------|
|-------|-------------------|

| | |
|---|--|
| <p>April 2024</p> <p><i>No. of working days</i> - 23</p> | <ul style="list-style-type: none"> i. Start of new Academic Session ii. Remedial classes from 3rd to 8th iii. Updation of Phoenix App. iv. Preparation of School Development Plan v. Baseline Assessment for Primary Classes vi. School Readiness programme for Primary Classes vii. World Health Day on 7th April viii. Celebration of Dr. B.R. Ambedkar's Birthday on 14th April ix. Jal Pakhwada from 16th April to 30th April x. Earth Day on 22nd April xi. Compartment Exam for classes IX and XI in 3rd week of April and Declaration of result on 29th April. xii. Ayushman Bharat Diwas on 30th April xiii. Health Mela (Ayushman Bharat) xiv. No School Bag Day on every Saturday <p>Suggestive Activities...Storytelling, Role Play, Buddy Reading, Peer Tutoring, Life Skill Activities)</p> |
| <p>May 2024</p> <p><i>No. of working days</i> - 18</p> | <ul style="list-style-type: none"> i. Celebration of Labour Day on 1st May 2024 ii. EOP student's exam for improvement classes 3rd to 8th iii. Continuation of baseline assessment of primary classes iv. Commencement of FA-1 in third week of May for classes 3rd to 8th v. Nutrition, Health and Sanitation Workshop (Ayushman Bharat) vi. Tuberculosis Day on 8th May vii. Red Cross Day on 8th May viii. National Technology Day on 8th May ix. Periodic Test for Class 9th and 10th in third week x. First Unit test for class 12th Second week of the month xi. PTM on the last working day 22nd May xii. Start of Summer Break xiii. No Tobacco Day on 31st May 2024 xiv. No bag day on Saturdays <p>Suggestive activities.... Art & Craft Painting, Making Best Out of Waste, Music Rhymes Dance, Conversation Skill, Science Experiments, News Reading)</p> |
| <p>June 2024 Summer vacations</p> | <ul style="list-style-type: none"> i. Summer Vacations ii. Admissions for class 11th iii. World Environment Day on 5th June iv. Celebration of International Yoga Day on 21st June |

| | |
|--|--|
| <p>July 2024</p> <p><i>No. of working days</i> - 26</p> | <ul style="list-style-type: none"> i. Commencement of classes 11th ii. Van Mahotsav activities 1st July to 7th July iii. International Plastic Bag Free Day on 3rd July iv. World Population Day on 11th July v. World Youth Skill Day on 15th July vi. Commencement of FA - 2 in 4th week of July for classes 3rd to 8th (Activity Based). vii. Periodic Test for Class 9th and 10th in 3rd week viii. Unit test for class 12th in 3rd week. ix. National Flag Adoption Day on 22nd July x. PTM for class 12th on 31st July. xi. Role play / Talk show on gender equality & Interpersonal Relationships (Ayushman Bharat) xii. No bag day on Saturdays (Suggestive Activities.... Picture Reading, Draw and Tell, Action Song, Dialogue Writing, Collaborative Art, Word Games/Riddles). |
| <p>August 2024</p> <p><i>No. of working days</i> - 23</p> | <ul style="list-style-type: none"> i. National De worming Day on 10th August,2024 ii. Celebrating Independence Day iii. Akshay Urja Diwas on 20th August iv. Celebration of Raksha Bandhan v. Health Checkup Camp vi. PTM on 31st August vii. No School Bag Day on every Saturdays <p>Suggestive Activities... Show & Tell, Paper Crafting, Patriotic Songs Rhymes and Dance, Rakhi Making, Virtual Excursions, Sentence Making)</p> |
| <p>September 2024</p> <p><i>No. of working days</i> - 24</p> | <ul style="list-style-type: none"> i. Celebration of Poshan Maah from 01st to 30th September, 2024 ii. Celebration of Swachta Pakhwada iii. National Nutrition Week from 1st to 7th September iv. TERM 1 for 9th to 12th SA1 for 3rd to 8th v. Celebration of Teacher's Day & State Award Ceremony on 5th September vi. World literacy Day on 8th September vii. Hindi Diwas on 14th September viii. Ozone Day on 16th September, ix. Talent Hunt Activities x. NSS day on 24th September xi. World Tourism Day on 27th September xii. Competitions & Demonstrations on Promotion of Healthy lifestyle (Ayushman Bharat) xiii. No bag day on Saturdays <p>Suggestive Activities... Memory Games, Creative Writing, Puppet Show, Visit to Herbal/Kitchen Garden, News Reading, Yoga, Skipping & Hopping).</p> |

| | |
|---|--|
| <p>October 2024</p> <p><i>No. of working days</i> - 20</p> | <ul style="list-style-type: none"> i. Celebration of Gandhi Jayanti and Lal Bahadur Shastri Jayanti on 2nd October ii. PTM on 5th October iii. Celebration of Air force Day on 08th October. iv. State level Science Exhibition v. Talk show / lecture on Reproductive Health (Ayushman Bharat) vi. Reading Mela of classes 1st and 2nd vii. International Day of Girl Child on 11th October viii. Kala Utsav at school level ix. APJ Abdul Kalam Birth Anniversary on 15th October x. Language Festival for Elementary Classes xi. Youth and Eco Club activities xii. DUSSEHRA Celebration xiii. Diwali Celebration Week 21st to 26th October (Cleanliness Drive, Anti-Cracker Rally, Diya Painting, Rangoli, Toran Making). xiv. Autumn Break xv. Celebration of National Integration Day on 31st October on the occasion of Sardar Patel Birth Anniversary. xvi. No bag day on Saturdays <p>Suggestive Activities... Picture Reading, Mask Making, Pretend Play, Word Games /Puzzles, Mythological Stories, Collaborative Storytelling)</p> |
| <p>November 2024</p> <p><i>No. of working days</i> - 22</p> | <ul style="list-style-type: none"> i. Unit Test for Class XI in first Week ii. Sports Meet (2nd Week) iii. Children Day Celebrations iv. Safety/Security against Violence & Injuries (Ayushman Bharat) v. Youth Parliament in 3rd week of November vi. Celebration of Constitution Day on 26th November vii. Pre Nehru-Hockey Tournament (U-14, U-17, U-19 B & G) viii. Talent Hunt Activities ix. Kala Utsav at Cluster Level x. Vidyarathi Vigyan Manthan activities xi. National School Games Chandigarh (Tentative) xii. No bag day on Saturdays <p>Suggestive Activities... Spell Bee, Word Antakshari, Diya & Candle Making or Decorating, Create Story, Songs & Music)</p> |
| <p>December 2024</p> <p><i>No. of working days</i>- 19</p> | <ul style="list-style-type: none"> i. World Aids Day on 01st December ii. International Day of Persons with Disabilities on 3rd December iii. Celebration of International Anti-Corruption Day on 09th December. (Painting Competition) iv. FA 3 for classes 3rd to 8th (Pen Paper Test) and TERM 2 for classes 9th to 12th in first week of December v. Kala Utsav at State Level vi. Celebration of Mathematics Day on 22nd December vii. National Consumer Day on 24th December viii. Quiz on Safe use of Internet/Gadgets/ Media (Ayushman Bharat) ix. Veer Bal Diwas on 26th December x. NSS Camp xi. PTM on 24th December 2024 xii. Winter Break xiii. No Bag Day on Saturdays <p>Suggestive Activities... Collage Making, Nature Walk, Create Wall Magazine, Paper Folding & Cutting, Showing Videos or Short Films, Mask Making)</p> |

| | |
|---|---|
| <p>January 2025</p> <p><i>No. of working days</i> - 19</p> | <ul style="list-style-type: none"> i. Continuation of Winter Break till 8th January 2025 ii. Board Practical /Project Assessments iii. Unit Test for class 11th, Revision test for 10th and 12th iv. National Road Safety Week from 11th to 17th January, 2025 v. National Youth Day Celebration as Birth Anniversary of Swami Vivekananda on 12th January vi. Army Day on 15th January vii. Commencement of FA 4 for 3rd to 8th viii. Parakram Diwas on 23rd January on the occasion of Subhash Chander Bose Jayanti ix. Athletics Meet x. Beti Bachao and Beti Padhao 17th to 24th January xi. National Girl Child Day Celebration on 24th January xii. Poster/ Slogan/ Talk Show on Growing Up Healthy (Ayushman Bharat) xiii. National Voters Day on 25th January xiv. Celebration of Republic Day xv. Pariksha Pe Charcha xvi. Mahatma Gandhi Martyrs Day 30th January xvii. No Bag Day on Saturdays <p>Suggestive Activities... Vocabulary Games, Sorting & Grouping Objects, Sand Play, Word Building, Quiz).</p> |
| <p>February 2025</p> <p><i>No. of working days</i> - 22</p> | <ul style="list-style-type: none"> i. PTM on 1st February ii. Continuation of Board Practical/Project Assessments iii. Celebration of National Wetland Day on 02nd February iv. Basant Panchami on 3rd February v. Pariksha Parv from 1st February to 15th February vi. National De worming Day on 10th February vii. Scouts and Guides Day 22nd February viii. Celebration of National Science Day on 28th February ix. Mental Health Week (Ayushman Bharat) x. No bag day on Saturdays <p>[Suggestive Activities All About Me (Self-Introduction), Picture or Object Describing Game, Collaborative Art, Group Projects, Leaf or Thumb Painting]</p> |

| | |
|---|---|
| March 2025 No. of working days - 24 | i. Final Exams ii. Poshan Pakhwada Celebration iii. World Water Day on 22 nd March iv. Declaration of Results and Year end PTM. v. Awareness regarding HIV Prevention (Ayushman Bharat) vi. Job fair vii. Issue of Annual Calendar for 2025-26 |
|---|---|

Activities to be conducted as per guidelines of NEP 2020

- 1. Field visits and lectures by experts for vocational students.
- 2. Activities for promoting Creative Writing for classes 3-5 & 9
- 3. Self Defense for girls
- 4. Medical assessment camp for CWSN with ALIMCO
- 5 **Peer Learning Activities for classes 6-8**
- 6. RAA Science and Math’s Activities
- 7. Conduct of Therapy Camps for CWSN
- 8. Conduct of BAL Mela for Pre-Primary classes
- 9. Skill and Sports Training for CWSN
- 10 Fire and Safety drills, Disaster Management mock drills
- 11 Excursion/Trips for students
- 12 Space Astronomy activities
- 13 Awareness Program at Elementary Level
- 14. **Adolescent Program**
- 15 Career Counseling
- 16 State Level Samavesh Utsav for CWSN
- 17. **Cyber Security Awareness**

Activities to be conducted under the Flagship Program of GOI during the year:

- Ek Bharat Shreshth Bharat-Art Integration
- Beti Bachao Beti Padoo
- Nasha Mukh Bharat
- International year of Millets
- Activities of G-20

Important Note:

- i. The above Academic Calendar is only tentative. Though best efforts have been made to ensure that this calendar comprehensively incorporates all events that are integral towards the holistic development of children, however there could be some very important events that we missed or there are some errors, but certainly these errors (if any) will be rectified and missed out events will be incorporated during our annual school journey in 2024-25
- ii. The annual plan of the Department of School Education shall be released at a later date.

3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

COMPOSITION OF SCHOOL MANAGEMENT COMMITTEE

| SL NO | NAME OF SMC MEMBER | DISIGNATION | GENDER (M/F) |
|--------------|---------------------------|--------------------|--------------------------|
| 1 | MR. KESAR SINGH | INCHARGE | M |
| 2 | MS. SUMAN KUMARI | TEACHER | F |
| 3 | MS. REKHA DEVI | TEACHER | F |
| 4 | ANITA PRASAD | TEACHER | F |
| 5 | HEMLATA | TEACHER | F |
| 6 | MRS. MANSI | COUNCELLOR | F |
| 7 | PREETI | CRC | F |
| 8 | RAMPAL | MEMBER | M |
| 9 | TIKKA RAM | MEMBER | M |
| 10 | PARMOD | MEMBER | F |
| 11 | MS. ANU LATA | MEMBER | F |
| 12 | PINKI DEVI | MEMBER | M |
| 13 | LALITA | MEMBER | F |
| 14 | KOYAL | MEMBER | M |
| 15 | DHARMESHWARI | MEMBER | F |
| 16 | MADHU BALA | MEMBER | F |
| 17 | HARIMANDAL | MEMBER | M |
| 18 | PRABHA | MEMBER | F |
| 19 | CHANDAN KUMAR | MEMBER | M |
| 20 | SANGEETA | MEMBER | F |

RESULT CLASS-X

| SL NO | YEAR | NO. OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------------|-------------|-----------------------------------|------------------------------|------------------------|----------------|
| 1 | 2019-20 | 29 | 13 | 44.82% | |
| 2 | 2020-21 | 75 | 75 | 100% | |
| 3 | 2021-22 | 48 | 21 | 43.75% | |
| 4 | 2022-23 | 60 | 43 | 71.66% | |
| 5 | 2023-24 | 53 | 46 | 86.79% | |

RESULT CLASS-X (REVISED)

| SL NO | YEAR | NO. OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------------|-------------|-----------------------------------|------------------------------|------------------------|----------------|
| 1 | 2019-20 | 29 | 19 | 66% | |
| 2 | 2020-21 | 75 | 75 | 100% | |
| 3 | 2021-22 | 48 | 41 | 85.41% | |
| 4 | 2022-23 | 60 | - | - | |
| 5 | 2023-24 | 53 | - | - | |

D. STAFF (TEACHING)

| S. NO. | INFORMATION | DETAILS |
|--------|---|-------------|
| 1 | HEADMASTER / INCHARGE | 1 |
| 2 | TOTAL NO. OF TEACHERS | 20 |
| | PGT | Nil |
| | TGT | 11 |
| | PRT | 7 |
| 3 | TEACHER SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Vandana |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms Mansi |

E. SCHOOL INFRASTRUCTURE:

| S NO | INFORMATION | DETAILS |
|------|---|-------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 17000 Sq mtr |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 250 Sq mtr |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 02 and 250 Sq mtr |
| 4 | INTERNET FACILITY | Yes |
| 5 | NO. OF GIRLS TOILET | 2 |
| 6 | NO. OF BOYS TOILET | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | N/A |

AFFILIATION LETTER

4/18/23, 8:08 AM

about:blank

NO : CBSE/2620009/EX-05462-2223/2022-23/

Dated: 20/09/2021

**The Principal,
GOVT HIGH SCHOOL SECTOR 19D CHANDIGARH
SECTOR 19D,
CHANDIGARH, CHANDIGARH, 160019
(M: 0172-2700019)**

SUBJECT: -Extension of Regular Affiliation up to Secondary/Senior Secondary Level.

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

| | |
|--|---|
| Affiliation No used as User ID for both OASIS and LOC/Registration System | 2620009 |
| School No | 24282 |
| Affiliated for | Extension of Regular Affiliation |
| Category | Extension of Affiliation |
| Period of affiliation | 01.04.2022 to 31.03.2027 |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy thereof for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE

about:blank

1/2

RECOGNITION LETTER



DISTRICT EDUCATION OFFICE UNION TERRITORY, CHANDIGARH



Mail: deo-chd@nic.in

Phone: 0172-5021691

ORDER

Certified that all the Govt. Senior Secondary/Model Senior Secondary and Govt. High/Model High Schools of UT., Chandigarh are funded by the Government of India. These schools are running under the Chandigarh Administration. Hence, all the Govt. Schools of UT., Chandigarh do not need any recognition, so these schools may be treated as recognized schools.

Dated, Chandigarh, the
30th May, 2023

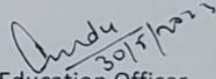
H.P.S. Brar, PCS
Director School Education
Chandigarh Administration

Endst No. DEO/UT/Dy.DEO/2023/ 13937 - 39

Dated: 30/5/23

A copy is forwarded to the following for information and necessary action please:-

1. PA to Director School Education, Chandigarh Administration.
2. The Regional Director, Central Board of School Education, Sector 5, Panchkula, Haryana
3. Principal/Head of Govt. Schools of UT., Chandigarh.


District Education Officer
For Director School Education,
Chandigarh Administration

SANITARY AND HEALTH CERTIFICATE

(Medical Officer of Health)

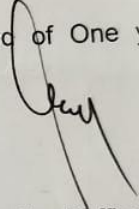
(SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE)

No. MOH/Supdt.Admn/NOC/2023/ 6902

Dated:- 05/6/2023

It is certified that an inspection team headed by Sh. Chander Mohan, Chief Sanitary Inspector from Office of Medical Officer of Health, Municipal Corporation Chandigarh inspected the Govt. High School, Sector 19-D, Chandigarh on 03.05.2023 and mentioned in inspection report that Govt. High School, Sector 19-D, Chandigarh, is maintaining the hygienic sanitation condition in the premises as per the norms prescribed by the Central/State/U.T Govt. This certificate is issued with the prior approval of competent authority, Municipal Corporation Chandigarh.


The above Certificate is valid for a period of One year w.e.f 22.03.2023 (i.e Water Sampling Date)


Medical Officer of Health
Municipal Corporation
Chandigarh. @

To,

Govt. High School
Sector 19-D,
Chandigarh,

BUILDING SAFETY CERTIFICATE


NITTTR/CCT&SD/912-17


NATIONAL INSTITUTE OF TECHNICAL TEACHERS' TRAINING & RESEARCH
(Established by Ministry of Human Resource Development, Govt. of India)
SECTOR-26, CHANDIGARH-160019 (INDIA)
EPABX: 2759500, 2759514
FAX: 0172-2791366, 2793893
E-mail: director@nitttrchd.ac.in
Web site: www.nitttrchd.ac.in
Dated: 12-09-2021

To
Principal
Govt. High School,
Sector-19D, Chandigarh.

Subject: - Condition assessment and stability certificate
Reference: Your letter no GHS/19D/CHD/2021/825 on dated 14/08/2021.
Dear Sir/Madam,

As per the site inspection and test results of Nondestructive testing results of Govt. High School, Sector-19D, Chandigarh. (Block-A (G+1), Block-B (G+1), Block-C (G+1) following conclusions are drawn:

- The average relative strength of concrete varies from 22-26N/mm² corresponding to the rebound hammer test.
- The general quality of concrete is in the range of good corresponding to the Ultra sonic Pulse Velocity test.
- The load carrying capacity of the slab and beams can be calculated based on concrete grade=M20 and design is found ok as per the relevant codal provisions.
- The load carrying capacity of the column can be calculated based on concrete grade=M20
- Since the quality of concrete is very good, it shows the absence of corrosion, honeycombing, cracks and voids etc. at the locations where test were conducted.
- As per test results mentioned above the construction is carried out as per the approved design and drawings.
- The drawings and design of the buildings are also checked in accordance with the relevant Indian Standard Codes (with latest amendments) including Indian Standard Codes for structure resistant to earthquake.
- Hence based on the above conclusions the occupied buildings with respect to stability found to be in good condition and this is valid for 3 years.


Dr. Sanjay Sharma
Professor (Civil Engineering Incharge)
Centre for Design & Construction
National Institute of Technical Teachers Training & Research

9

FIRE SAFETY CERTIFICATE (UNDERTAKING)



GOVERNMENT HIGH SCHOOL


Sector 19 D, Chandigarh Ph: 0172-2700019

Email Id:-govthighschool19@gmail.com

Fire Safety – Undertaking

I Kesar Singh, Headmaster of Govt. High School, sector 19-D, Chandigarh do hereby undertake that the school run/applied under regular category is unable to obtain/renew Fire Safety Certificate issued from the Fire Safety Department of the state Government/competent government authority eg Municipal Corporation etc. of the concerned area till date of application. The school was last inspected for the fire safety on 19.06.2022

I, District Education Officer being the competent Authority of the above school assure you that before starting of the regular school/commencement of the session the above safety certificate will be obtained and submitted. We are in efforts with the authorities for obtaining the above certificate. In the meanwhile whole responsibility of the safety and security of the staff and students will be of the School. Therefore being a regular category school it may be provisionally allowed.

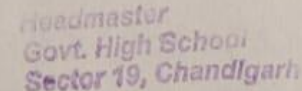
1. Headmaster Sign: 

Headmaster Name : Kesar Singh

School Address: Govt. High School, Sector-19D, Chandigarh.

Date : 03.06.2023

Place : Chandigarh.

Seal : 

2. Deputy Commissioners/Dy.n Commissioner NVS/ D.P.I./ Director of Education/ Dy. Director/ Joint Director/ Director or equivalent Educational Authority/ E.O. Concerned

Name MS. BINDU ARORA

Designation DISTRICT EDUCATION OFFICER

State/UT: U.T. CHANDIGARH

Signature: 

Place: CHANDIGARH

Seal: District Education Officer

Chandigarh Administration

Date: 03/06/2024

